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## BIB DATA SHEET

CONFIRMATION NO. 1873

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS                             | GROUP ART UNIT  | ATTORNEY DOCKET<br>NO.        |                                    |
|--|---|-----------------------------------|---|-------------------------------|------------------------------------|
| 09/173,463   | 10/14/1998  | 536                               | 1652  | 240052.429                    |                                    |
| <b>RULE</b>  |   |                                   |   |                               |                                    |
| <b>APPLICANTS</b><br>MARGARET E. BLACK, PULLMAN, WA;<br><b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/061,812 10/14/1997<br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>11/02/1998     |   |                                   |   |                               |                                    |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /CHRISTIAN L<br>FRONDA/<br>Acknowledged <u>Examiner's Signature</u> | <input type="checkbox"/> Met after<br>Allowance<br>Initials   | <b>STATE OR<br/>COUNTRY</b><br>WA | <b>SHEETS<br/>DRAWINGS</b><br>33  | <b>TOTAL<br/>CLAIMS</b><br>60 | <b>INDEPENDENT<br/>CLAIMS</b><br>6 |
| <b>ADDRESS</b><br>DAVIS WRIGHT TREMAINE, LLP/Seattle<br>1201 Third Avenue, Suite 2200<br>SEATTLE, WA 98101-3045<br>UNITED STATES   |   |                                   |   |                               |                                    |
| <b>TITLE</b><br>THYMIDINE KINASE MUTANTS AND FUSION PROTEINS HAVING THYMIDINE KINASE AND<br>GUANYLATE KINASE ACTIVITIES  |   |                                   |   |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>1811   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                               |                                    |